

Daily Prayers

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VAKRATUNDA MAHAAKAAYA

Vakratunda Mahaakaaya,
Suuryakoti Samaprabha.
Nirvighnam Kurume Deva,
Shubha Kaaryeshhu Sarvadaa.

*O Lord Ganesha,
Who possesses a large body, a curved trunk,
And shines with the brilliance of a million suns:
Please make all my work free of obstacles, always.*

VASUDEVA SUTAM DEVAM

Vasudeva Sutam Devam,
Kansa Chaanuura Mardanam.
Devakii Paramaa Nandam,
Krishhnam Vande Jagadh Gurum.

*I bow to you, Lord Krishna,
The resplendent son of Vasudev,
Who killed the great tormentors Kansa and Chanoora,
Who is a source of great joy to Devaki,
And who is indeed a world teacher.*

OHM SAHA NAA VAVATU

Ohm Saha Naa Vavatu,
Saha Nau Bhunaktu,
Saha Viiryam Karavaa Vahai,
Tejas Vinaa Vadhii Tamastu,
Maa Vid Vishhaa Vahai.
Ohm Shanti, Shanti, Shanti.

*Ohm,
May God protect us.
May God nourish us.
May we acquire the capacity to study and to understand the scriptures.
May our studies be thorough and faithful (so we may become brilliant).
May we never quarrel with or hate each other.
Ohm, peace, peace, peace.*

At the beginning of a class, the teacher and students generally recite this peace invocation together. Both seek the Lord's blessings for study that is free of obstacles, such as poor memory, or the inability to concentrate or poor health. They also seek blessings for a conducive relationship, without which communication of any subject matter is difficult. Therefore, this prayer is important for both the teacher and the student.

GURUR BRAHMA

Gurur Brahma Gurur Vishnu,
Gurur Devo Mahesh Varah.
Guru Shakshat Para Brahma,
Tasmai Shri Guruve Namah.

*The teacher is like Lord Brahma as he Generates knowledge within us,
like Lord Vishnu as he Drives ideas and knowledge into our mind unto the right path, and like Lord Mahesha (Shiva) as he Destroys the ill-conceived ideas that come from our knowledge, while enlightening us and helping us stay on the right path.*

Thus the teacher is like our ultimate God and we should pray and give respect to our teacher.

SHAANTA KAARAM

Shaanta Kaaram Bhujaga Shayanam,
Padmanabham Suresham.
Vishvadharam Gagana Sadrusham,
Megha Varnam Shubhangam.
Lakshmi Kantam Kamala Nayanam,
Yogibhir Dhyana Gamyam.
Vande Vishnum Bhava Bhaya Haram,
Sarva Lokaia Kanatham.

*I adore Lord Vishnu,
Who is the embodiment of peace,
Who lies on the Shesha serpent,
Whose navel is the source of the Lotus of the Universe,
Whose color is that of the clouds,
Whose body shines with heavenly beauty,
Who is the beloved of Goddess Lakshmi,
Whose eyes are like Lotuses,
Who is meditated upon by the yogis,
Who is the destroyer of the fear of birth and death,
Who is the master of the entire universe and all creation.*

TWAMEVA MATA

Twameva Mata, Chapita Twameva.
Twameva Bandhu, Cha Sakha Twameva.
Twameva Vidya, Dravinum Twameva.
Twameva Sarvam Mama Deva Deva.

*O God,
You are my mother, my father, my brother, and my friend.
You are my knowledge and my only wealth.
You are everything to me and the God of all Gods.*

This mantra is usually recited at the conclusion of a prayer session, meditation, or religious function. Here the devotee surrenders his or her individuality to the Lord for his Grace.

MUKAM KAROTI VAACHAALAM

Mukam Karoti Vaachaalam,
Pangum Langhayate Girim.
Yat Krupa Tamaham Vande,□
Paramanandam Madhavam.

*Lord Shiva,
You make the dumb speak,
And the lame leap over mountains.
I bow down to you and ask you for mercy.*

KARAAGRE VASATE LAKSHMI

Karaagre Vasate Lakshmi,
Karamuule Saraswati.
Karamadhye Tu Govinda,
Prabhaate Kara Darshanam.

The front part of the hands (the fingertips) are ascribed to Goddess Lakshmi, the Goddess of Wealth, the middle part (the palm proper) to Goddess Saraswati, the Goddess of Learning and Knowledge, and the root (the part of hand near the wrist) to Govinda, the God of Power. The hand is the symbol of human effort.

By placing the three divine powers on the tips, in the middle and at the base of the hand, this shloka suggests that divinity lies in human effort.

SAMUDRA VASANE DEVI

Samudra Vasane Devi,
Parvata Stana Mandale.
Vishnupatni Namastubhyam,
Paada Sparsham Kshamasva Me.

*O! Mother Earth, who has the ocean for clothes,
Mountains and forests for her body, and
Who is the wife of Lord Vishnu.
I bow to you. Please forgive me for touching you with my feet.*

This is a Morning Prayer called "karadarshana". You begin the day with this prayer.

"Kara" means the palm of the hand and it stands for the five karmendriyas, or the organs of action. While looking at the palm, you invoke the Lord in the form of various deities, thus sanctifying all the actions that will be done during the day.

By acknowledging the Lord as the giver of the capacity to perform actions and as the giver of the fruits of those actions, you sanctify those actions. You pray in the morning to reinforce the attitude that all actions are performed as a service to the Lord.

ASATO MAA SAD GAMAYA

Asato Maa Sad Gamaya,
Tamaso Maa Jyotir Gamaya,
Mrityor Maa Amritam Gamaya.
Ohm Shanti Shanti Shanti.

*God, please lead me:
From the unreal to the real,
From darkness to light, and
From death to immortality.*

YAA KUN DEN

Yaa Kun Den
Du Tushara Haara Dhavalaa,
Yaa Shubh Ra Va Straa Vritra.

Yaa Weena
Wara Danda Mandita Karaa,
Yaa Shweta Padmaa Sanaa.

Yaa Brahmaa Chyuta Shankarah Prabhritibhih.
Devaih Sadaa,
Vanditaa.

Saa Maarn,
Paatu Saraswatee Bhagavatee.
Nishesha Jaadyaa Pahaa.

*Fair as a jasmine flower, the moon or a flake of snow,
Dressed in white, her hands adorned by the graceful veena staff,
Adorned by Brahma, Vishnu, Shiva, and the other deities,
Protect me, Oh Goddess Saraswati, remover of ignorance inert.*

OHM SARVESHAAM

OHM
Sarveshaam,
Swastir Bhavatu.
Sarveshaam,
Shantir Bhavatu.
Sarveshaam,
Purnam Bhavatu.
Sarveshaam,
Mangalam Bhavatu.
OHM Shantih, Shantih, Shantih.

*OHM
May all be auspicious,
May all attain peace,
Let there be fulfillment and contentment the world over,
May all be blessed.
OHM peace, peace, peace.*

YAA DEVII SARVA BHUUTESHHU

Yaa Devii Sarva Bhuteshhu,
Maatri Rupena Sanstitha.
Namas Tasyai Namas Tasyai,
Namas Tasyai Namoh Namah.

*O mother, who is present everywhere,
Who is the embodiment of the Universal Mother,
I bow to thee, I bow to thee, I bow to thee.*

Yaa Devii Sarva Bhuteshhu,
Shakti Rupena Sanstitha.
Namas Tasyai Namas Tasyai,
Namas Tasyai Namoh Namah.

*O mother, who is present everywhere,
Who is the embodiment of Power and Energy,
I bow to thee, I bow to thee, I bow to thee.*

Yaa Devii Sarva Bhuteshhu,
Shaanti Rupena Sanstitha.
Namas Tasyai Namas Tasyai,
Namas Tasyai Namoh Namah.

*O mother, who is present everywhere,
Who is the embodiment of Peace,
I bow to thee, I bow to thee, I bow to thee.*

Yaa Devii Sarva Bhuteshhu,
Lakshmi Rupena Sanstitha.
Namas Tasyai Namas Tasyai,
Namas Tasyai Namoh Namah.

*O mother, who is present everywhere,
Who is the embodiment of Wealth and Good Fortune,
I bow to thee, I bow to thee, I bow to thee.*

OHM SARVE BHAVANTU SUKHINAH

Ohm Sarve Bhavantu Sukhinah,
Sarve Santu Niramayah.
Sarve Bhadrani Pushyantu,
Maa Kaschid Dukhabhaag Bhavet.
Ohm Shaanti Shaanti Shaanti.

Shubhamastu, Kalyaanamastu,
Aishwaryamastu, Udayostu, Udayostu.

May all be happy.
May all enjoy health and freedom from disease.
May all have prosperity and good luck.
May none suffer or fall on evil days.

These are prayers for the prosperity and welfare of humanity.
To achieve anything in life, one has to make an effort and await the results.
Many unknown factors and laws influence the outcome of that effort.
By praying to the Lord, one acknowledges these laws as the natural order inseparable from the Lord, and one acknowledges the Lord as the giver of all results of actions.

GAYATRI MANTRA

Ohm Bhur Bhuva Swaha,
Tat Savitur Varenyam,
Bhargo Devasya Dheemahi,
Dhiyo Yo Nah Prachodayat.

*Mother,
Who subsists as all three Kalas (lapses of time: past, present and future),
In all three Lokas (worlds or realms of experience),
And all three Gunas (Universal Attributes: harmony, agitation and inertial):*

*I pray to you to illuminate my intellect and dispel my ignorance,
Just as the splendorous sunlight dispels all darkness.
I pray to you to make my intellect serene and bright.*

The Gayatri Mantra is the most sacred of the Rg Veda Mantras.

Gayatri means, "the savior of the singer."

Reciting this prayer protects one from harm, dispels the darkness of ignorance and illuminates the world.

OHM JAYA JAGADISHA HARE AARTI

Ohm Jaya Jagadisha Hare
Swami Jaya Jagadisha Hare
Bhakta Jano Ke Sankata
Dasa Jano Ke Sankata
Kshana Mein Door Kare
Ohm Jaya Jagadisha Hare

*Glory be unto the Lord
He resolves in an instant
All the problems of his worshippers.
Glory be into the Lord!*

Jo Dhyaave Phal Paave
Dukha Binase Man Ka
Swami Dukha Binase Man Ka
Sukha Sampati Ghar Aave
Sukha Sampati Ghar Aave
Kashta Mite Man Ka
Ohm Jaya Jagadisha Hare

*He who praises Lord Vishnu is
rewarded:
Sorrow is removed from mind and
heart,
Happiness and wealth come to the
home,
Pain is wiped away from the body.
Glory be unto the Lord!*

Mata Pita Tum Mere
Sharana Padu Main Kisaki
Swami Sharana Padu Main Kisaki
Tum Bina Aur Na Dooja
Prabhu Bina Aur Na Dooja
Aasa Karu Main Jisaki

Ohm Jaya Jagadisha Hare
*You are my mother and my father
In whom I take refuge.
Who else can I seek refuge from? □
There is no one other than You for me.
Glory be unto the Lord!*

Tuma Pooran Parmathmaa
Tuma Antaryami
Swami Tum Antaryami
Para Brahma Parameshwara
Para Brahma Parameshwara
Tum Sab Ke Swami
Ohm Jaya Jagadisha Hare

*You are the complete being,
You are the knower of all hearts,
You are beyond Brahma, the Supreme
Lord.
You are the Lord of all,
Glory be unto the Lord!*

Tuma Karuna Ke Saagar
Tuma Paalana Kartaa
Swami Tum Paalana Kartaa
Mein Murakh Khal Kaamee
Mein Sevaka Tuma Swami
Kripa Karo Bharataa
Ohm Jaya Jagadisha Hare

*You are an ocean of compassion,
You are the sustainer.
I am the servant, You my Lord.
Grant me Your Mercy and Your
Grace, O Lord.*

Glory be unto the Lord!

Tuma Ho Ek Agochar
Sab Ke Pranapati
Swami Sab Ke Pranapati
Kisa Vidha Milun Dayamaya
Kisa Vidha Milun Krupamaya
Tum Ko Main Kumati
Ohm Jaya Jagadisha Hare

*You are the Invisible One,
The protector of all life force.
Who else would be the channel
Through whom the compassion flows.
Glory be unto the Lord!*

Deena Bandhu Dukh Hartaa
Tuma Rakshaka Mere
Swami Tuma Rakshaka Mere
Karuna Hastha Uthao
Apne Sharana Badhao
Dwaara Padaa Tere
Ohm Jaya Jagadisha Hare

*You are the brother of the meek
And reliever of their sorrow.
You are my savior.
Raise Your Hands in blessing
I am lying at Your Door.
Glory be unto the Lord!*

Vishaya Vikara Mitao
Paap Haro Deva
Swami Paap Haro Deva
Shraddha Bhakti Badaoo
Shraddha Prem Badaoo

Santana Ki Sevaa
Ohm Jaya Jagadisha Hare

*Wipe out all worldly faults.
Take away my sins, O Lord.
Increase my faith and devotion
So that I may serve You better.
Glory be unto the Lord!*

Tana Mana Dhana Sab Hai Tera
Swami Sab Kuch Hai Tera
Tera Tuj Ko Arpan
Tera Tuj Ko Arpan
Kyaa Laage Mera
Ohm Jaya Jagadisha Hare

*My body, my mind, my wealth,
All are yours,
Oh God, everything is yours,
When offering all I have to you,
I only offer you what is yours.
And that is no offering at all.
Glory be unto the Lord!*

Ohm Jaya Jagadisha Hare
Swami Jaya Jagadisha Hare
Bhakta Jano Ke Santana
Dasa Jano Ke Sankata
Kshana Mein Doora kare
Ohm Jaya Jagadisha Hare

*Glory be unto the Lord
He resolves in an instant
All the problems of his worshippers.
Glory be unto the Lord!*

MATAJI NI AARTI

(this aarti is sung during each night of Navaratri)

Jaya Aadhya Shakti,
Maa Jaya Aadhya Shakti,
Akhand Brahmaand Nibhaavyan,
Akhand Brahmaand Nibhaavyan,
Padave Pragatyaan Maa,
Ohm Jayo Jayo Maa Jagadambe.

Dwitiya Bay Swaroop,
Shiva Shakti Janoo,
Maa Shiva Shakti Janoo,
Bramhaa Ganapati Gaavun,
Bramhaa Ganapati Gaavun,
Hara Gaavun Hara Maa
Ohm Jayo Jayo Maa Jagadambe.

Tritiya Trana Swaroop,
Tribhuvana Maan Betha,
Maa Tribhuvana Maan Betha,
Traya Thaki Taraveni,
Traya Thaki Taraveni,
Tun Taraveni Maa,
Ohm Jayo Jayo Maa Jagadambe.

Chote Chatura Mahaalaxmi,
Maa Sacharaa Chara Vyaapyaa,
Maa Sacharaa Chara Vyaapyaa,
Chaar Bhujaa Chau Deesha,
Chaar Bhujaa Chau Deesha,
Pragatyaa Dakshina Maa,
Ohm Jayo Jayo Maa Jagadambe.

Panchame Pancha Rushi,
Panchame Goona Padama,
Maa Panchame Goona Padama,
Pancha Sahasta Tyan Sohiya,
Pancha Sahasta Tyan Sohiya,
Panche Tatwo Maa,
Ohm Jayo Jayo Maa Jagadambe.

Shasthi Tun Naaraayani,
Mahishaasura Maaryo,
Maa Mahishaasura Maaryo,
Nara Naaree Naa Roope,
Nara Naaree Naa Roope,
Vyapaa Saghade Maa,
Ohm Jayo Jayo Maa Jagadambe.

Saptami Sapta Pataal,
Saaveetri Sandhya,
Maa Saaveetri Sandhya,
Gau Gangaa Gaayatri,
Gau Gangaa Gaayatri,
Gauri Geeta Maa,
Ohm Jayo Jayo Maa Jagadambe.

Ashtami Ashta Bhooja,
Aayee Aanandaa,
Maa Aayee Aanandaa,
Surinara Moonivara Janamyaa,
Surinara Moonivara Janamyaa,
Devay Daityo Maa,
Ohm Jayo Jayo Maa Jagadambe.

Navami Navakula Naag,
Seve Navadurga,
Maa Seve Navadurga,
Navaraatri Naa Poojana,
Shivraatri Naa Arachana,
Kidhaa Hara Brahmaa,
Ohm Jayo Jayo Maa Jagadambe.

Dashami Dasha Avatara,
Jaya Vijayaa Dashmi,
Maa Jaya Vijayaa Dashmi,
Raame Raama Ramaadya,
Raame Raama Ramaadya,
Raavana Rodyo Maa,
Ohm Jayo Jayo Maa Jagadambe.

Ekadashi Agiyaarasha,
Kaatyayani Kaamaa,
Maa Kaatyayani Kaamaa,
Kaam Doorga Kaalika,
Kaam Doorga Kaalika,
Shyaama Ne Raama,
Ohm Jayo Jayo Maa Jagadambe.

Baarase Baala Roop,
Bahuchari Ambaa Maa,
Maa Bahuchari Ambaa Maa,
Batuk Bhairava Sohiye,
Kaala Bhairava Sohiye,
Taara Chhe Tuja Maa
Ohm Jayo Jayo Maa Jagadambe.

Terase Tulajaa Roop,
Tun Taaruni Maata,
Maa Tun Taaruni Maata,
Brahmaa Vishnu Sadaashiva,
Brahmaa Vishnu Sadaashiva,
Guna Taara Gaata,
Ohm Jayo Jayo Maa Jagadambe.

Chaudashe Chaudaa Roop,
Chandi Chaamunda,
Maa Chandi Chaamunda,
Bhaava Bhakti Kain Aapo,
Chaturae Kahin Aapo,
Sinhavahani Maata,
Ohm Jayo Jayo Maa Jagadambe.

Pooname Kumbha Bharyo,
Saambhalajo Karoonaa,
Maa Saambhalajo Karunaa ,
Vashishtha Devay Vakhaanya,
Maarkande Muniye Vakhaanya,
Gaaye Shubha Kavita,
Ohm Jayo Jayo Maa Jagadambe.

Sauvanta Sole Sattaavana,
Saulashe Baavisha Maa,
Maa Saulashe Baavisha Maa,
Sauvanta Sole Pragatyaan,
Sauvanta Sole Pragatyaan,
Revaa Ne Tire,
Maa Ganga Ne Tire
Ohm Jayo Jayo Maa Jagadambe.

Trambaavati Nagari,
Maa Roopaavati Nagari,
Maa Manchaavati Nagari,
Sola Sahastra Traan Sohiye,
Sola Sahastra Traan Sohiye,
Kshamaa Karo Gauri,
Maa Dayaa Karo Gauri,
Ohm Jayo Jayo Maa Jagadambe.

Shivashakti Ne Aarti,
Je Koyee Gaashe,
Maa Je Bhaave Gaashe,
Bhane Shivaananda Swaami,
Bhane Shivaananda Swaami,
Sukha Sampati Thaasshey,
Maa Kailaashe Jaashe,

Maa Ambaa Dukha Harashe,
Ohm Jayo Jayo Maa Jagadambe

Ekama Eka Swaroop,
Antara Nava Darasho,
Maa Antara Nava Darasho,
Bholaa Bhavani Ne Bhajata,
Bholaa Bhavani Ne Bhajata,
Bhavaa Saagar Tarasho,
Ohm Jayo Jayo Maa Jagadambe.

Bhava Na Jaanoo,
Bhakti Na Jaanoo,
Nava Jaanu Sevaa,
Maa Nava Jaanu Sevaa,
Vallabha Bhatta Ne Aapi,
Evi Ammane Aapo,
Tava Charno Mi Sevaa,
Ohm Jayo Jayo Maa Jagadambe.

KARPUURA GAURAM

Karpura Gauram Karunaa Vataaram,
Samsara Saaram Bhujagendra Haaram.
Sadaa Vasantam Hridayaa Ravinde,
Bhavam Bhavaanii Sahitam Namaami.

*I salute to that Ishwara (Shankar),
Along with Bhavani (Parvati),
Who is as white as camphor,
Who is an incarnation of compassion,
Who is the essence of this world,
Who wears a serpent around his neck,
And who is ever present in the lotus abode of our hearts.*

MANGALAM BHAGAVAN VISHNUM

Mangalam Bhagavan Vishnum.
Mangalam Garudadh Wajah.
Mangalam Pundaree Kaksham.□
Mangalaya Tano Harih.

*All auspiciousness to God Vishnu.
All auspiciousness to One who has Garuda as His flag.
All auspiciousness to One who has eyes like the lotus flowers.
And auspiciousness to Hari.*

SARVA MANGALA MAANGALYE

Sarva Mangala Maangalye,
Shive Sarvaartha Saadhike.
Sharanye Tryamba Ke Gauri,
Naaraayani Namostute.

*Adorations to Goddess,
Who is the auspiciousness of all that is auspicious,
Who is the consort of Lord Shiva,
Who is the bestower of every desire of one's heart.
Adorations to You!
O Devi, I have taken refuge in you.*

KARACHANA KRITAM VAA

Karacharana Kritam Vaa,
Kaayajam Karmajam Vaa.
Shravana Nayanajam Vaa,
Maanasam Vaa Paraadham.
Vihitama Avihitam Vaa,
Sarvame Tat Kshamasva.
Jaya Jaya Karunaabdhe,
Shri Mahaadeva Shambho.

*O Lord Shankar,
Whose kindness is as vast as an ocean,
Please forgive all the mistakes I have made,
Knowingly or unknowingly,
By my hands, feet, body, ears, eyes, mind, or acts.
Glory to you.*

This prayer is said at the end of the day, before going to sleep, to ask God to forgive you for all the wrong acts that you committed, either knowingly or unknowingly, through the day.

ACHYUTAM KESHAVAM

Achyutam Keshavam,
Shri Rama Naaraayanam.
Krishna Daam Odaram,
Shri Vasudevam Harim.

Shri Dharam Maadhavam,
Shri Gopika Vallabham.
Shri Jaanaki Naayakam,
Shri Raama Chandram Bhaje.

*Lord Krishna,
You are infinite, undefeatable, the killer of demons, the source of life.
You are glorious, the remover of sorrows, the beloved of milkmaids.
You are lover and protector, and beautiful like the moon.*

ASIT GIRI SAMAMSYAT

Asit Giri Samamsyat Kajjalam Sindhupatre, □
Surtaruvar Shakha Lekhini Patramurvi.
Likhiti Yadi Gruhitva Sharada Sarvakalam,
Tadyapi Tav Gunanamish Paaram Na Yaati.

*Oh Sadguru!
Even if Maa Saraswati keeps on writing forever (Anant kal) on the leaves of all the
trees about you and your virtues,
She can not do so even with a help of a pen (kalam) made of all the mountains and
ink (syahi) made of all sea waters of this earth.
Such is your greatness!*

MAHA MRITUNJAYA MANTRA

Ohm Tryambakam Yajamahe.
Sugandhim Pushtivardhanam.
Urvarukameva Bandhanaat,
Mrityormoksheya Maamritaat.

*Lord Shiva, all-powerful one with three eyes,
Fragrant father of us all, who sustains this world.
I am bound to a deadly and overpowering disease
(literally, as well as ignorance, falsehood, and weakness),
Please give me your blessing for health and salvation (moksha).*

This prayer wards off negative and evil forces, creating a powerful shield.
It protects you from accidents and misfortune, and cures even incurable diseases.

OFFERING TO GOD

Ohm Praanaaya Swaahaa,
Ohm Apaanaaya Swaahaa,
Ohm Vyaanaaya Swaahaa,
Ohm Udaanaaya Swaahaa,
Ohm Saamanaaya Swaahaa,
Ohm Brahmaane Swaahaa.

Ohm Neivedyam Samarpayami.
Ohm Jalaprashanam Samarpayami.
Ohm Hastaprakshalam Samarpayami.

Offer food to God.

Offer water to God.

Let God clean up after the food and water (ie wash mouth and hands).

OHM POORNAMADAH

OHM
Puurnamadah.
Puurnamidam.
Puurnaath Puurna Mudachyate.
Puurnasya,
Puurnamaadaaya,
Puurnamevaa Vashishhyate.

That is whole.

This is whole.

Out of the whole only the whole comes.

*Even after taking the whole out of the whole,
that which remains is still whole.*

DEVI KSHAMA

Na Mantram No Yantram
Tadapi Cha Na Jaane Stuti Maho.
Na Chaa Vaanam Dhyaanam
Tadapi Cha Na Jaane Stuti Kathaa.
Na Jaane Mudraaste
Tadapi Cha Na Jaane Vila Panam.
Param Jaane Maata
Twa Danu Saranam Klesha Haranam.

*I do not know mantras (short prayers) or yantras (how to pray).
I do not know how to do puja or pray.
I do not know how to invoke your name.
I do not know how to meditate.
I do not know any stutis (long prayers) or kathas (long prayers).
I do not know any mudras (signs).
I do not know how to implore deep pleading.
I do know one thing, though.
I know that if I follow you, then within the folds of your love, I will be released
from all my troubles.*

Vidher Agnaa Nenaa
Dravina Vira Henaa Lasatayaa.
Vidheyaa Shakyat Vaa
Tava Charana Yoryaa Chyutir Abhut.
Tad Etat Ksantavyam
Janani Sakalo Dhaarini Shive.
Kuputro Jaayeta
Kvachi Dapi Kumaata Na Bhavati.

*O, Mataji, liberator of all without discrimination,
I do not know how to do puja, and I am by nature lazy.
I do not have the ability or capacity to do the right kind of prayer.
Given all these shortcomings of mine, if there have been any mistakes in my
prayers today, please overlook them.
Because the son can be bad, it is not in the Mother's nature to be bad.*

Prthivyaam Putraaste
Janani Bahavaha Santi Saralaa.
Param Tessaam Madhye
Viralataraalo Ham Tava Sutaha.
Madiyo Yam Tyaagah
Samuchita Midam No Tava Shive.
Kuputro Jaayeta
Kvachi Dapi Kumaata Na Bhavati.

*O, Mataji,
On this earth you have many good sons and daughters.
Of all your children, however, I am the worst and have been the most bad.
Please do not forsake me because I have not concentrated on you; this is not
reasonable.
Because the son can be bad, it is not in the Mother's nature to be bad.*

Jagan Maatar Maata
Tava Charana Sevaa Na Rachitaa.
Na Va Dattam Devi
Dravina Mapi Bhuya Stava Mayaa.
Tathaapi Tvam Sneham
Mayi Nirupamam Yat Prakurushe.
Kuputro Jaayeta
Kvachi Dapi Kumaata Na Bhavati.

*O, Mother of the Universe,
I have never rubbed your feet, nor done any sort of service to you, nor given you
wealth.
Still strangely enough, you continue to bestow your grace on an undeserving me.
Because the son can be bad, it is not in the Mother's nature to be bad.*

Parityaktaa Devaa
Vividha Vidha Sevaa Kulatayaa.
Mayaa Panchaa Sheete
Radhikam Apanite Tu Vayasi.
Idaanim Chen Maatah
Tava Yadi Krupaa Naapi Bhavita.
Niraa Lambo Lambo
Dara Janani Kam Yaami Sharanam.

*O, Paravati Ma, who has given birth to Lord Ganesh,
I prayed other gods, and remained busy with different kinds of works.
Now I am 85 years old, and all other gods have left me because I cannot give them
all my prayers.
I despair. I cannot expect any help from them.
If you also leave me at this time, where shall I go for support except to you?*

Shvapaako Jalpaako
Bhavati Madhu Paako Pama Giraa.
Niraa Tanko Ranko
Viharati Chiram Koti Kanakay.
Tavaa Parne Karne
Vishati Manu Varne Phalam Idam.
Janah Ko Jaanite
Janani Japaniyam Japa Vidhau.

*O, Mother!
If anybody hears even a word of your chant, the result is this:
Even the meanest man can utter the honey-sweet words of your chant and will
become a very proficient speaker,
Even the poorest man will find work and enjoy millions of pieces of gold.
When even a word of you chant has this result, the ones who are doing it regularly
and methodically, we cannot fathom what the result will be. What mortal can
know this?*

Chita Bhasmaalepo
Garalam Ashanam Dik Pata Dharo.
Jata Dhaari Kanthe
Bhujaga Pati Hari Pasupatih.
Kapaali Bhuteshu
Bhajati Jagadi Shaika Padavim.
Bhavaani Tvatpaani
Grahana Paripaati Phalam Idam.

*O, Goddess Bhavani,
The one who rubs his body with ashes and whose food is poison,
Whose body is nude, and who has matted hair, a necklace of cobras and a skull in
his hands as an alms bowl,
How does one such as he get the name Jagadeesh, Lord of the World?
What is the reason for this? How did he get such an imminent position?
It is only because of his union with you that his importance has increased.*

Na Mokshas Yaakaankshaa
Bhava Vibhava Vaanchaapi Cha Na Me.
Na Vignaanaa Pekshaa
Shasimukhi Sukhe Chaapi Na Punah.
Atastvaam Sai Yaache
Janani Jananam Yaatu Mama Vai.
Mrdaani Rudraani
Shiva Shiva Bhaavan Iti Japatah.

*O, the Mother whose countenance is like the moon!
I do not have any desire for deliverance (moksha).
I do not have any desire for worldly wealth.
I do not have any craving for knowledge.
I also do not want happiness.
All I pray is that the rest of my life may pass in uttering all of your names.*

Naaraa Dhitaasi
Vidhinaa Vividho Pachaaray.
Kim Ruksha Chintana
Parair Na Krtam Vachobhah.
Shyaame Tvameva
Yadi Kinchana Mayyanaathe.
Dhatse Krupaam
Uchitam Amba Param Tavaiva.

*O, Mother! I bow down to you.
I could not methodically do your puja and prayers, time and again I stumbled.
My meditations were never crystal clear, it was as if a veil blocked my vision.
Please help me, that I may reach you.
You bestow on me the greatest grace, which is deserving only of you.
Such a merciful mother can give shelter to such an undeserving son.*

Aapatsu Magnah Smaranam Tvadiyam,
Karomi Durge Karunaar Navesi.
Naita Chathatvam Mama Bhaava Yethaah,
Ksudhaatar Shradhaa Jananim Smaranti.

*O, Mother! Durga! The ocean of mercy!
I pray to you because all I have around me are difficulties.
I did not pray to you before this.
Please don't consider this prayer as proof of my wickedness.
The child who is suffering from hunger and thirst only remembers his Mother.*

Jagadamba Vichitram Atra Kim,
Paripurnaa Karunaasti Chenmayi.
Aparaadha Paramparaa Param,
Na Hi Mataa Samupekshate Sutam.

O, Mother of the universe!

*I am not surprised, because of your complete grace.
A son may do fault after fault, but the mother never ignores him.*

Matsamaah Paataki Naasti
Paapaghni Tvaatsamaa Na Hi.
Evam Gnaatva Mahaadevi
Yathaa Yogyam Tathaa Kuru.
Yathaa Yogyam Tathaa Kuru.
Yathaa Yogyam Tathaa Kuru.

*O, Mahadevi, Great Goddess!
There is no sinner like me on this earth.
No one can forgive my sins but you.
Knowing this, please do whatever you think is reasonable.
Please do whatever you think is reasonable.
Please do whatever you think is reasonable.*

BHAVANYASHTAKAM

Na Taato, Na Maato, Na Bandhur, Na Daata,
Na Putro, Na Putri, Na Bhriyo, Na Bharta,
Na Jaaya, Na Vidya, Na Vriteer Mameva,
Gatistvam Gatistvam Twameka Bhavani.

O Mataji!

*Father, Mother, Husband, Wife, Children and Friends –
None of these are eternally mine.*

Knowledge, intellect, mind and will power are also not eternal.

O Mother of the universe - You are my only saviour, my eternal refuge.

Bhavadbha Vapaarey Mahadukha Bheeruhu,
Prapaata Prakaami Pralobhi Pramatah.
Kusansaara Paasha Prabhadha Sadaham,
Gatistvam Gatistvam Twameka Bhavani.

O Mataji!

I have fallen in the ocean of birth and death, and I fear their sorrows.

I am trapped by my ego, with its countless desires, greed, pride and lust.

Oh Mother of the universe - You are my only saviour, my eternal refuge.

Na Jaanami Daanam, Na Cha Dhyaana Yogam,
Na Jaanami Tantram, Na Cha Stotra Mantram.
Na Jaanami Poojaam, Na Cha Nyaasa Yogam,
Gatistvam Gatistvam Twameka Bhavani.

O Mother of the universe - I do not know how to come close to you.

I do not know any form of puja, or prayers, or how to worship you at all.

Help me, O Mataji! - You are my only saviour, my eternal refuge.

Na Jaanami Punyam, Na Jaanami Theertham,
Na Jaanami Mutkeem, Layam Vaa Kadachit.
Na Jaanami Bhatkeem, Vratam Vaapi Maatah,
Gatistvam Gatistvam Twameka Bhavani.

*I do not know how to be righteous or find your abode.
I do not know how to achieve freedom by dissolving my ego.
I am devoid of the will to fight; I surrender.
I am not strong enough to make any vow.
O Mother of the universe - You are my saviour, my eternal refuge.*

Kukarmi, Kusangi, Kubuddhi, Kudasah,
Kulaachara Heenah, Kadachaara Leenah.
Kudrushtih, Kuvaakya, Prabandah Sadaham,
Gatistvam Gatistvam Twameka Bhavani.

*My mind is always engaged in worthless thoughts and actions.
My intellect has become dull, enslaved by old habits.
I am unable to behave honourably and my intentions are self-serving.
My speech is harsh and hurtful.
Save me, O Mother of the universe - You are my only saviour, my eternal refuge.*

Prajesham, Ramesham, Mahesham, Suresham,
Dinesham Nishiteshwaram Va Kadachit.
Na Jaanami Chaanyat Sadaham Sharanye,
Gatistvam Gatistvam Twameka Bhavani.

*Oh Goddess Supreme !
Brahman, Vishnu, Maheshwara, Indra, Chandra or Surya I do not know.
O Mother of the universe, you are known for your compassion.
You are my only saviour, my eternal refuge.*

Vivaadey, Vishadey, Pramadhey, Pravaasey,
Jaale Chaanalay, Parvatey, Shatru Madhya.
Aranye Sharanye Sada Maa Prapahi,
Gatistvam Gatistvam Twameka Bhavani.

*O compassionate Mother, please protect me always,
in debate and in danger, in excitement and grief, at home and in alien lands,
amidst water and fire, on mountain and forest,
among enemies, everywhere, and in all places.
O Mother of the universe - You are my only saviour, my eternal refuge.*

Anatho Daridro Jara Rogayukto,
Mahashkeena Deenah Sada Jadya Vaktrah.
Vipatto Pravishtah Pranashtah Sadaham,
Gatistvam Gatistvam Twameka Bhavani.

*O Mother, I feel like an orphan on this Earth,
powerless and without inner wealth,
deluded by ignorance and unable to see the light of truth.
O Mother of the universe - You are my only saviour, my eternal refuge.*

SHAKRADAYA STUTI

1.. Shakraa Daya Sura Ganaa Nihate Tiviiryee
Tasmin Durat Mani Suraari Baley Cha Devyaa.
Taan Tushtu Vu Pranati Nam Rashiro Dharaan Saa
Vaag Bhih Praharsaha Pulakodh Gamachaa Rudehaa.

The Rishi said:

After Goddess Mataji killed the Demon Mahishasura and defeated the Demon army, Indra, other gods, and rishis stood in a circle and bowed down and prayed to her:

2.. Devyaa Yayaa Tatamidam Jaga Daat Mashak Tyaa
Nish Shesh Ha Deva Gana Shakti Samu Hamuu Tyaa.
Taam Ambikaa Makhila Deva Mahar Shi Puujyaam
Bhaktyaa Nataa Sma Vida Dhaa Tu Shubhaa Ni Saanah.

*We pray to Goddess Ambika,
Whose body was made from the strength of all the gods,
And from whose strength the world was created.
She is prayed to by all the gods and rishis.
Let her please give us her blessing.*

3.. Yasyaah Prabhaava Matulan Bhagavaan Ananto
Brahmaa Harash Cha Na Hi Vaktu Malam Balan Cha.
Saa Chandikaa Khila Jagat Pari Paa Lanaaya
Naashaaya Chaa Shubha Bhayasya Matin Karotu.

*Let that Goddess,
Whose incomparable power and strength even Lord Brahma, Lord Vishnu and
Lord Shiva cannot describe,
Bring balance to the universe and remove fear from our lives.*

4.. Yaa Shri Svayam Sukriti Naam Bhavaneshhva Lakshmi
Paapaat Manaam Kritadhiyaam Hridaa Yesu Buddhi.
Shraddhaa Sataam Kulajana Prabha Vasya Lajjaa
Taan Tvaam Nataa Sma Paripaalaya Devi Vishvam.

*We pray to that Goddess,
Who is wealth in home of the pious,
Who is misfortune in the home of the sinner,
Who is wisdom in the heart of the educated,
Who is good character in the heart of the good,
Who is the modesty in the homes of those from good families.
O Mataji, please save this world.*

5.. Kin Varna Yaama Tava Ruupam Achintya Metat
Kin Chaa Tiviiryam Asura Kshaya Kaari Bhuuri.
Kin Chaa Haveshhu Charitaani Tavaad Bhutaani
Sarveshhu Devya Sura Deva Ganaadi Keshhu.

*O Mataji,
How can I describe your present form?
Gods and Demons alike have no hope of even contemplating it!
How can I describe your bravery,
Which defeated an army of Demons?
How can I describe your skill,
Which we saw on the battlefield?*

6.. Hetu Samasta Jagataam Trigunaapi Doshhai
Nargnyaa Yase Hariharaa Dibhirapya Paaraa.
Sarvaa Shrayaa Khila Midam Jagadam Shabhuuta
Mavyaa Kritaahi Paramaa Prakriti Stva Maadyaa.

Goddess,

You are everything in this world.

*Though you are everything in creation [three qualities of everything in creation --
goodness (sattwa), passion (rajas), and darkness (tamas)]*

You are not affected by them.

Even Lord Vishnu, Lord Brahma, and Lord Shiva do not fully know you.

You are the one on whom the whole world depends.

The whole world is a part of you.

You are the primeval force, which gave life to all the Gods.

7.. Yasyaah Samasta Surataa Samudii Ranena
Triptin Prayaa Tisakaleshhu Makheshhu Devi.
Svaahaasi Vai Pitru Ganasya Cha Tripti Hetu
Ruch Chaaryase Tvamata Eva Janai Svadhaa Cha.

O Mataji,

You are the Swaaha in my sacrifices.

When I make an offering to any God through fire,

It is because of you that my offering pleases them.

8.. Yaa Mukti Hetu Ravi Chintya Mahaa Vrataa Tvan
Abhyasyase Suniyaten Driya Tatt Vasaraai.
Mokshaar Thibhir Munibhir Asta Samasta Doshhai
Vidyaa Si Saa Bhagavatii Paramaa Hi Devi.

O Mataji,

You are the knowledge that is the root of salvation,

The knowledge that comes only from unthinkable great penance.

Rishis spend all their life searching for knowledge and salvation.

It is you they are searching for.

9.. Shabdaat Mikaa Suvi Malagyar Jushhaan Nidhaanam
Udgii Tharam Yapada Paa Thava Taan Cha Saamnaam.
Devi Trayi Bhagavati Bhava Bhaavanaaya
Vaattaarsi Sarva Jagataan Paramaartti Hantrii.

*O Mataji,
You are the prayers that I sing,
Your soul is the music of my song.
You personify the three Vedas (Rg Veda – devotion; Yajur Veda – action; Sama
Veda – knowledge),
And destroy all the world's ills.*

10.. Medhaa Sidevi Viditaa Khila Shaastrasaaraa
Durgaa Si Durga Bhava Saagara Naura Sangaa.
Shri Kaitabh Aari Ridayai Kakritaa Dhivaa Saa
Gaurii Tvameva Shashi Mauli Krita Pratishh Thaa.

*O Goddess,
You are the wisdom of the ages.
You are Goddess Durga, a boat across the river of life,
You are Goddess Lakshmi, living in Lord Vishnu's chest,
You are Goddess Gauri, living in Lord Parameshwara, who wears the crescent.*

11.. Iishhat Sahaa Sama Malan Paripuurna Chandra
Bimbaa Nukaari Kana Kottama Kaanti Kaantam.
Atyad Bhutan Praharata Maatat Rushhaa Tathaapi
Vaktran Vilokya Sahasaa Mahishhaa Surena.

*O Goddess,
Your face is lovely, your smile captivating,
The full moon, shining with a glitter of the purest gold, cannot compare to you.
Surprisingly, it was hit by the angry demon Mahishasura.*

12.. Drishhtvaa Tu Devi Kupitan Bhrukutii Karaalam
Udyach Shha Shaanka Sadrasha Cha Chhavi Yanna Sadyah
Praanaan Mumocha Mahishhas Tad Atiiva Chitran
Kair Jivvyatehi Kupitaan Taka Darshanena

*O Goddess,
How shocking that the Demon Mahishasura,
In spite of looking into your angry countenance,
Terrible with its frowns, red like the rising moon,
Did not surrender.
How could anyone choose not to surrender upon seeing the angry face of the
Goddess of Death?*

13.. Devi Prasiida Paramaa Bhavatii Bhavaaya
Sadyo Vinaasha Yasi Kopa Vatii Kulaani
Vignyaa Tameta Dadhu Naiva Yadas Tametat
Niitan Balan Suvipulan Mahishhaa Surasya

*O Goddess,
Please give us your blessing.
You are the powerful Goddess Lakshmi.
When you are pleased, families are blessed and grow,
When you are angry, families are destroyed for generations.
They are destroyed as the Demon Mahishasura and his army were destroyed.*

14.. Te Sammataa Janapadeshhu Dhanaani Teshhaan
Teshhaan Yashaan Si Na Cha Sii Dati Dharma Vargah
Dhanyaasta Eva Nibhri Taat Majabhritya Daaraa
Yeshhaan Sadaa Bhyudayadaa Bhavatii Prasannaa

*O Goddess,
Those to whom you give your blessing are happy for all time.
They are held in high esteem;
They have glory and riches;
Their acts of righteousness live forever.
They are blessed with good spouses, children and servants.*

15.. Dharmyaar Ni Devi Sakalaa Ni Sadaiva Karmaa
Nyatyaa Dritah Pratidi Nan Sukritii Karoti.
Svargan Prayaati Cha Tato Bhavatii Prasaadaa
Llokatra Yepi Phaladaa Nanu Devi Tena.

O Goddess,

Those to whom you give your blessing are able to do their duty (karma) with fairness and justice (dharma). Through this they attain salvation. Your blessings shine on all three worlds.

16.. Durge Smritaa Harasi Bhiiti Masheshha Jantoh
Svasthaih Smritaa Mati Matii Va Shubhaan Dadaasi.
Daaridrya Dukha Bhaya Haarini Kaa Tvadan Yaa
Sarvo Pakaara Kara Naaya Sadaa Drar Chittaa.

O Goddess,

*You destroy the despair of the sorrowful,
You give wisdom to the fearless,
You destroy fear and poverty.
Who is there in this world except for you that has a heart filled with mercy?*

17.. Ebhir Hatair Jaga Dupaiti Sukhan Tathai Te
Kurvan Tu Naama Narakaaya Chiraaya Paapam.
Sangraa Ma Mrityu Madhi Gamyaa Divan Prayaantu
Mat Veti Nuuna Mahitaan Vinihansi Devi.

O Goddess,

*You kill the enemies of this world, thinking that it deserves happiness.
The demons died by your hand, and will not sin again.
You have saved them with your touch.*

18.. Drishh Tvaiva Kin Na Bhavatii Prakaroti Bhasma
Sarvaa Suraana Rishhu Yath Prahi Noshhi Shastram.
Lokaan Prayaantu Ripa Vopi Hi Shastra Puutaa
Itthan Matir Bhavati Teshhva Hiteshu Saadhvii.

*O Goddess,
The sight of you alone turns all demons to ash.
The touch of your weapons is a sign of your mercy,
As by your touch they are purified and saved.*

19.. Khadaga Prabhaani Kara Visphura Nai Statho Graih
Shuulaa Grakaanti Nivahena Drisho Suraa Naam.
Yannaa Gataa Vilayaman Shumadin Dukhanda
Yogyaa Nanan Tava Vilo Kaya Taan Tadetat.

*O Goddess,
The demons stare at your glittering swords, and your shining spear,
Your holy face adorned with a cool crescent.*

20.. Durvrit Tavritta Shamanam Tava Devi Shiilan
Ruupan Tathaita Davi Chintya Matul Yaman Yai.
Viiryan Cha Hantu Hrita Deva Paraakramaana
Vairishh Vapi Prakati Taiva Dayaa Tva Yettham.

*O Goddess,
Your nature is to subdue the conduct of the wicked.
Your lovely face cannot even be contemplated by ordinary minds.
You are without compare.
Your bravery and valor kills all the demons,
And through your mercy they reach salvation.*

21.. Yeno Pamaa Bhavatu Tesya Paraa Kramasya
Ruupan Cha Shatru Bhayakaar Yati Haari Kutra.
Chitte Kripaam Samara Nishh Thurataam Cha Drishhtvaa
Tvayyaiva Devi Varade Bhuvana Trayepi.

*O Goddess, who blesses all her devotees,
How can we describe your great valor?
How can we describe your looks, lovely to your devotees,
But which strike fear into the hearts of your enemies.
In all three worlds, through the fierce cruelty of war,
The only mercy we find is in you.*

22.. Trailo Kyameta Dakhilan Ripunaa Shanena
Traatam Tvayaa Samara Muur Dhani Tepi Hatvaa.
Niitaa Divan Ripuga Naa Bhaya Mapya Paastam
Masmaa Kamun Mada Suraa Ribhavan Namaste.

*O Mataji,
We pray to you, who saved all three worlds from destruction by the demons,
Who killed hoards of demons on the battlefield and saved them with your touch,
Who has completely dispelled our fear of the demons.*

23.. Shuulena Paahi No Devi,
Paahi Khadh Gena Chaambike.
Ghantaa Svanena Na Paahi,
Chaa Paj Yaani Svanena Cha.

*O Goddess,
Please save us with your spear!
O Mataji,
Please use your sword to save us, ring your bells and string your bow!*

24.. Praachyaan Raksha Pratii Chyaan Cha,
Chandike Raksha Dakshine.
Bhraama Nenaat Mashuu Lasya,
Uttara Syaana Tatheshvari.

*O Goddess Chandika,
Please brandish your sword, and guard us to the East, West, South and North.*

25.. Saumyaani Yaani Ruupaani,
Trailo Kye Vicharanti Te.
Yaani Chaatyar Tha Ghoraani,
Tai Rakshaa Smaan Stathaa Bhuvam.

*O Goddess,
Please use your powers of peace and destruction;
Travel all three worlds and protect us.*

26.. Khadga Shuula Gadaa Diini,
Yaani Chaa Straani Tembika.
Kara Pallava Sangiini,
Taira Smaan Raksha Sarvata.

*O Goddess,
Please use your swords, maces and spears,
Hold them in your hands, as soft as young leaves,
And protect us all over the universe.*

27.. Rishhiruvaacha

The Rishi said:

28.. Evan Stutaa Surair Divyai,
Kusu Mair Nandanod Bhavai.
Architaa Jagataan Dhaatrii,
Tathaa Gandhaa Nu Lapanai.

*Goddess Mataji,
Who rules the entire universe,
Was praised by the gods,
Worshipped with holy flowers from Nandana and sandalwood paste.*

29.. Bhaktyaa Samastai Stridashair,
Divyair Dhuupaistu Dhuupitaa.
Praaha Prasaada Sumukhii,
Samastaan Pranataan Suraan.

30.. Devyuvaacha

The Goddess said to the Gods who prayed to her:

31.. Vriyataan Tridashaa Sarve,
Yada Smatto Bhivaan Chhatam.

*O Devas,
Who have come from all over the universe to pray to me!
I am pleased by your prayers,
Tell me what boon I can grant for you.*

32.. Devaa Uchu

The Gods said:

33.. Bhagavatyaa Kritan Sarvan,
Na Kinchida Vashishhyate.
Yadayan Nihata Shatru,
Rasmaa Kan Mahishhaasura.

*We prayed to you to kill the Demon Mahishasura.
You have done everything we asked you to do.
We can ask for nothing else.*

34.. Yadi Chaapi Varo Deya,
Stvayaa Smaakan Maheshvari.
San Smritaa San Smritaa Tvan No,
Hinse Thaa Para Maa Pada.

*But O Goddess, if you want to grant us a boon,
Please bless us that just with a thought of you,
We can destroy all the dangers that we face in the future.*

35.. Yashcha Martya Stavai Rebhi,
Tvaan Sto Shhyatya Malaanane.

36.. Tasya Vittaddhir Vibhavair,
Dhana Daaraa Disam Padaam.
Vridhdhaye Asmat Prasannaa Tvan,
Bhavethaa Sarvada Ambike.

*O Mataji,
Anyone who prays to you with these three prayers, let him be blessed with
intelligence, wealth and happiness forever.*

37.. Rishhiruvaacha

The Rishi said:

38.. Iti Prasaad Itaa Devair,
Jagato Arthe Tathaa Atmana.
Tathet Yuktvaa Bhadra Kaalii,
Babhuv Vaantar Hitaan Ripa.

O King,

Goddess Mataji, pleased with the prayers of the Devas, said "Tathaastu" (So be it) and vanished from their sight.

39.. Itye Tat Kathitan Bhuupa,
Sambhuutaa Saa Yathaa Puraa.
Devii Deva Shariire Bhyo,
Jagat Traya Hi Taishhinee.

O King,

*This is the story of the Goddess Mataji,
Who looks out for the welfare of all three worlds,
Who came from the bodies of all the gods.*

40.. Punashcha Gaurii Dehaat Saa,
Samudh Bhuutaa Yathaabhavath.
Vadhaaya Dushh Tadaityaa Naan,
Tathaa Shumbhani Shumbhayo.

41.. Raksha Naaya Cha Lokaa Naam,
Devaa Naa Mupa Kaarini.
Tat Shrunushhva Mayaa Khyaatam,
Yathaa Vat Katha Yaami Te.

*O King,
I will tell you how Goddess Mataji, in order to help the gods,
Came from the body of Parvati to kill the demons (and Shumbha and Nishumbha)
and protect the world.
Be pleased to hear this tale.*

42.. Iti Shrii Maarkande Yapuraane Saavar Nike Manvantare
Deviimaahaatmye Shakraadistutirnaama Chaturtho Adhyaaya

*So ends the fourth chapter of the Devi Mahatmya (Chandipaath) with the prayer of
Shakraadayaa Stuti, first told in the Savarnika period of the Markandeya Purana.*

43..Ya Devi Sarva Bhuteshu Shanti Rupena Samsthita
Namastasyai Namastasyai Namastasyai Namostasma

*Salutations to Devi who manifests in all begins as peace.
Salutations to her again and again.*

SHIVA PANCHAKSHARI STOTRA

The Shiva Panchakshari Stotra, composed by Sri Adi Shankaracharya, is based on the moolamantra of Lord Shiva "Namashivaya".

Each stanza starts with one of the five syllables: na, ma, shi, va, and ya.

Naagendrahaaraaya Trilochanaaya,
Bhasmaangaraagaaya Maheshvaraaya.
Nityaaya Shuddhaaya Digambaraaya,
Tasmai Nakaaraaya Namah Shivaaya.

*I bow down to Lord Shiva,
Who wears the king of snakes as a garland,
The three-eyed god, whose body is smeared with ashes,
The great lord, the eternal and pure one,
Who wears the directions as his garment,
And who is represented by the syllable "na".*

Mandaakini Salila Chandana Charchitaaya,
Nandishvara Pramathanatha Maheshvaraaya.
Mandaarapushpa Bahupushhpa Supujitaaya,
Tasmai Makaaraaya Namah Shivaaya.

*I bow down to Lord Shiva,
Who is worshipped with water from the Ganges (Mandakini)
And anointed with sandalwood paste (chandan),
The lord of Nandi, the lord of the host of goblins and ghosts,
The great lord, who is worshiped with Mandara and many other kinds of flowers,
And who is represented by the syllable "ma".*

Shivaaya Gauri Vadanaabjavrunda,
Suryaaya Dakshaadhvara Naashakaaya.
Shrinilakanthaaya Vrushhadhvajaaya,
Tasmai Shikaaraaya Namah Shivaaya.

*I bow down to Lord Shiva,
Who is all-auspiciousness,
Who is the sun that causes the lotus face of Gauri (Parvati) to blossom,
Who is the destroyer of the yajna of Daksha,
Whose throat is blue (Nilakantha),
Whose flag bears the emblem of the bull,
And who is represented by the syllable "shi".*

Vasishhtha Kumbhodbhava Gautamaarya,
Munindra Devaarchita Shekharaaya.
Chandraarkavaishvanara Lochanaaya,
Tasmai Vakaaraaya Namah Shivaaya.

*Vasishhtha, Agastya, Gautama, and other venerable sages,
And Indra and other gods have worshipped the head of (Shiva's linga).
I bow down to Lord Shiva,
Whose three eyes are the moon, sun and fire,
And who is represented by the syllable "va".*

Yakshasvarupaaya Jataadharaaya,
Pinaakahastaaya Sanaatanaaya.
Divyaaya Devaaya Digambaraaya,
Tasmai Yakaaraaya Namah Shivaaya.

*I bow down to Lord Shiva,
Who bears the form of a Yaksha,
Who has matted hair on his head,
Who bears the Pinaka bow in his hand,
The primeval lord, the brilliant god,
Who is digambara (naked),
And who is represented by the syllable "ya".*

VISHVAMBHARI STUTI

This hymn is sung usually after performing Mataji's Arti; It is a hymn written in gujrati by an unknown poet. It asks Mataji to protect you. By singing this hymn with devotion and love, you can overcome your worries and fears by admitting your faults to the mother.

Vishvambhari Akhila Vishwa Tani Janetaa,
Vidhyaa Dhari Vadanamaa Vasajo Vidhaataa;
Door Budhhine Doora Kari Sada Buddhi Aapo,
Maampaahi Ohm Bhagavathi Bhava Dukha Kaapo.

*O Mother which resides in the whole universe,
The one who resides within me in the form of knowlege;
Destroy the ignorence that exists,
Surrender O mother in the form of 'aum' destroy all the pains that exist.*

Bhulo Padi Bhavarane Bhataku Bhavaani,
Suje Nahi Lagira Kaayi Dishaa Javaani;
Bhaase Bhayankara Valii Mana Naa Utaapo,
Maampaahi Ohm Bhagavathi Bhava Dukha Kaapo.

*I am lost in this world and alone I search for my path,
I cannot reach my destiny;
Flames of fear awaken in my mind,
Surrender O mother in the form of 'aum' destroy all the pains that exist.*

Aa Rankane Ugaravaa Nathi Koi Aaro,
Janamaanda Chhu Janani Hu Grahi Baaya Taaro;
Naa Shu Suno Bhagawati Shishu Naa Vilaapo,
Maampaahi Ohm Bhagavathi Bhava Dukha Kaapo.

*This man does not have a clue how to succeed,
I'm an earthling of which you are my only mother;
Hear the cries of this child,
Surrender O mother in the form of 'aum' destroy all the pains that exist.*

Maa Karma Janma Kathani Karataa Vichaaru,
Aa Shrishtimaa Tuja Vinaa Nathi Koi Maaru;
Kone Kahu Katthan Yoga Tano Balaapo,
Maampaahi Ohm Bhagavathi Bhava Dukha Kaapo.

*I think about my deeds and doings in this birth,
And in this world I have no one other than you;
Whom I can share my pains with which burn within me,
Surrender O mother in the form of 'aum' destroy all the pains that exist.*

Hoon Kaama, Krodha, Madha Moha Thaki Chhakelo,
Aadambare Ati Ghano Madathi Bakelo;
Dosh Thaki Dushita Naa Kari Maaf Paapo,
Maampaahi Ohm Bhagavathi Bhava Dukha Kaapo.

*I'm filled with love, anger, lust and desire,
My mouth utters horrible words;
Look at my faults and forgive me my sins,
Surrender O mother in the form of 'aum' destroy all the pains that exist.*

Naa Shaash Tranaa Shravanna Nu Payapaana Kidhu,
Naa Mantra Ke Stuti Kathaa Nathi Kaayi Kidhu;
Shradhha Dhari Nathi Karaa Tava Naam Jaapo,
Maampaahi Ohm Bhagavathi Bhava Dukha Kaapo.

*I haven't read the scriptures nor have I listened to them being recited
I haven't sung your hymns or read about your reality;
I haven't chanted your name with love at the fullest,
Surrender O mother in the form of 'aum' destroy all the pains that exist.*

Re Re Bhavaani Bahu Bhoola Thayi Chhe Maari,
Aa Zindagi Thayi Mane Atishe Akaari;
Dosho Prajaali Sagalaa Tava Chhaapa Chhaapo,
Maampaahi Ohm Bhagavathi Bhava Dukha Kaapo.

*Oh Oh Mother I have made so many mistakes,
I feel my life is worthless;
Take me to the right path before I err again,
Surrender O mother in the form of 'aum' destroy all the pains that exist.*

Khaali Na Koi Stava Chhe Vina Aapa Dhaaro,
Bhrahmaanda Maa Anu Anu Mahi Vaasa Aaro;
Shakti Na Maapa Ganavaa Aganeeta Maapo,
Maampaahi Ohm Bhagavathi Bhava Dukha Kaapo.

*There is no such place in which you do not reside,
You are omnipotent and omnipresent in the whole universe;
There is no way one can understand your everlasting power,
Surrender O mother in the form of 'aum' destroy all the pains that exist.*

Paapo Prapanch Karva Badhi Vaate Puro,
Khoto Kharo Bhagwathi Panna Hoon Tamaro;
Jaadyaandhakaar Door Sad Budhhi Aapo,
Maampaahi Ohm Bhagavathi Bhava Dukha Kaapo.

*Before I sin again, please tell me,
I'm an ignorant child but still I'm yours;
Make me realize the mistakes I have made, a glowing light of knowlege in the
darkness,
Surrender O mother in the form of 'aum' destroy all the pains that exist.*

Sheekhe Sune Rasika Chandaja Ekk Chitte,
Tena Thaki Vividhh Taap Talek Khachite;
Vaadhe Vishesh Vali Amba Tanaa Prataapo,
Maampaahi Ohm Bhagavathi Bhava Dukha Kaapo.

*Whoever listens and learns your hymns with dedication and a constant mind,
May their fears and worries burn away;
One who awakens realises and experiences your love,
Surrender O mother in the form of 'aum' destroy all the pains that exist.*

Shri Sad Guru Sharanmaa Rahine Bhaju Chhu,
Raatri Dine Bhagwathi Tujane Bhaju Chhu;
Sad Bhakta Sevak Tana Paritaapa Chaapo,
Maampaahi Ohm Bhagavathi Bhava Dukha Kaapo.

*I am meditating on you at the feet of my spiritual guider,
Day and night I recite your name;
Accept me as your true disciple and take me,
Surrender O mother in the form of 'aum' destroy all the pains that exist.*

Antar Vishe Adhika Urmi Thataa Bhavaani,
Gaun Stuti Tava Bale Namine Mrugaani;
Sansaarnaa Sakala Roga Samoola Kaapo,
Maampaahi Ohm Bhagavathi Bhava Dukha Kaapo.

*I am so attached to this body O mother,
When I sing your hymns I bend and bow down to you;
Destroy all the roots of the pains that exist,
Surrender O mother in the form of 'aum' destroy all the pains that exist.*

DEVI SUKTAM

Namoh Devyai Mahadevyai
Sivayei Satatam Namah !

Namah Prakrityai Bhadrayai
Niyatah Pramatas Ma Tam !!

Raudrai Namu Nityayai
Gauryei Dhatrayei Namu Namah !

Jyotsnayeiy Chendu Roopinyei
Sukhayei Satatam Namah !!

Kalyanyei Pranatam Vridhayei
Siddhayei Kurmo Namu Namah !

Nairtyei Bhoobhritam Lakshmye
Sharvanyei Te Namu Namah !!

Durgayei Durga Parayei
Sarayei Sarva Karinye !

Khyatyei Tatheva Krishnayeiy
Dhoomrayei Satatam Namu Namah !!

Ati Saumya Tiraudraye
Natastsyeiy Namu Namah !

Namu Jagatpratish Thaye
Devyeiy Krityeiy Namu Namah !!

Ya Devi Sarva Bhooteshu
Vishnumayeti Shabdita !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi, the power of Lord Vishnu, who abides in all beings.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Chetanetya Bhideeyate !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who abides in all beings as the eternal consciousness.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Budhiroopena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who abides in all beings as intelligence.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Nidraropena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutation to Devi who causes sleep in all beings.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Kshudharoopena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi, who causes hunger in all beings.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Chayaroopena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who abides in all beings as the power of reflection.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Shaktiroopena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who manifests as power in all beings.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Trishnaropena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who causes thirst in all beings.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Kshantiroopena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who abides in all beings as forgiveness.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Jatiroopena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who abides in all beings as genius.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Lajjaropena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who manifests in all beings as modesty.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Shantiroopena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who manifests in all beings as peace.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Shraddharopena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who manifests in all beings as faith.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Kantiroopena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who abides in all beings as beauty.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Lakshmiroopena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who abides in all beings as wealth.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Vrittiroopena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who abides in all beings as activity.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Smritiroopena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who abides in all beings as memory.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Dayaropena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutation to Devi who abides in all beings as compassion.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Tushtiroopena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who abides in all beings as contentment.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Matroopena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who abides in all beings as Mother.
Salutations to her again and again.*

Ya Devi Sarva Bhooteshu
Bhrantiroopena Sanstitha !
Namastasyei Namastasyei
Namastasyei Namoh Namah !!

*Salutations to Devi who abides in all beings as delusion.
Salutations to her again and again.*

Indriyanamdhishtatri Bhootanam Chakhileshu Ya !
Bhooteshu Satatam Tasyei Vyaptidevyei Namoh Namah !!

*Salutations to Devi, the Ruler of all the elements and all the senses.
Salutations to her again and again.*

Chitiroopen Ya Kritsnametadvyapya Sthita Jagat !
Namastasyei Namastasyei Namastasyei Namoh Namah !!

*Salutations to Devi who pervades the whole universe and abides in all beings as
consciousness.
Salutations to her again and again.*

Stuta Sureih Poorvabheeshthasamsraya,
Tatha Surendrena Dineshu Sevita !

Karotum Sa Nah Shubhahetureeshwari,
Shubhani Bhadranyabhihantu Chapadah !!

Ya Sampratam Choddhatadaityetapitai,
Rasmabhiresha Cha Surernamasyate !

Ya Cha Smrita Takshanameva Hanti Nah,
Sarvapado Bhaktivinamrammortibhih !!

GRAHA SHAANTI

(These are the Gaayatri mantras for the nine planets)

Shree Surya Gaayatri

Ohm Bhaas Karaaya Vidmahe,
Mahaa Dyuti Karaaya Dheemahi,
Tanno Surya Prachodayaat.

*Ohm. I pray to Surya, Lord of the Sun, who gives light to the whole world.
May that Divakara inspire our mind and illuminate and our understanding.*

Recite Surya Gayatri for freedom from disease.

Shree Chandra Gaayatri

Ohm Nishaa Karaaya Vidmahe,
Kalaanaa Thaaya Dheemahi,
Tanno Chandra Prachodayaat.

*Ohm. I pray to Chandra, Lord of the Moon, who is the color of milk, the essence of
nectar. May he inspire our mind and illuminate and our understanding.*

Recite Chandra Gayatri to subdue anxiety and worry.

Shree Mangal Gaayatri

Ohm Angaa Karaaya Vidmahe,
Bhumi Paalaaya Dheemahi,
Tanno Kuja Prachodayaat.

*Ohm. I pray to Mangal, Lord of Mars, son of the Earth Goddess.
May he inspire our mind and illuminate and our understanding.*

Recite Mangal Gayatri for freedom from debt, poverty and skin problems.

Shree Budha Gaayatri

Ohm Aatre Yaaya Vidmahe,
Indra Putraaya Dheemahi,
Tanno Budha Prachodayaat.

*Ohm. I pray to Budha, Lord of Mercury, son of Indra.
May he inspire our mind and illuminate and our understanding.*

Recite Budha Gayatri if you are a bad student, can't concentrate, and have blood pressure or blood sugar problems.

Shree Brihaspati Gaayatri

Ohm Angira Saaya Vidmahe,
Suraa Chaaryaaya Dheemahi,
Tanno Guru Prachodayaat.

Ohm. I pray to Guru, Lord of Jupiter, son of Lord Surya (sun) and Lady Chaya (shadow). May he inspire our mind and illuminate and our understanding.

Shree Shukra Gaayatri

Ohm Bhaarga Vaaya Vidmahe,
Asuraa Chaaryaaya Dheemahi,
Tanno Shukra Prachodayaat.

*Ohm. I pray to Shukra, Lord of Venus.
(demon)(astonishing miracles)
May he inspire our mind and illuminate and our understanding.*

Recite Shukra Gayatri for long life, wealth, happiness, children, and property and good education.

Shree Shani Gaayatri

Ohm Shanaish Cha Raaya Vidmahe,
Surya Purtraaya Dheemahi,
Tanoo Manda Prachodayaat.

*Ohm. I pray to Shani, Lord of Saturn, son of Lord Surya (sun).
May he inspire our mind and illuminate and our understanding.*

Recite Shani Gayatri to mitigate the hardships you will have to face during bad times.

Raahu Gaayatri

Ohm Brahama Putraaya Vidmahe,
Simhikaayaaya Dheemahi,
Tanno Raahu Prachodayaat.

*Ohm. I pray to Raahu, son of Simhikaa.
May he inspire our mind and illuminate and our understanding.*

Ketu Gaayatri

Ohm Chitra Varnaaya Vidmahe,
Sarpa Swarupaaya Dheemahi,
Tanno Ketu Prachodayaat.

*Ohm. I pray to Ketu, who looks like a snake.
May he inspire our mind and illuminate and our understanding.*

All Nine Planets

Ohm Brahmaa Muraari Stripuraanta Kaari,
Bhaanu Shashi Bhumi Suto Budhash Cha.
Gurush Cha Shukrash Cha Shani Raahu Ketavah,
Sarve Grahaa Shaati Karaa Bhavantu.
Ohm Shaanti Shaanti Shaanti.

*Brahma, Vishnu, and Shiva
Contemplate the Sun, the Moon,
Earth, Mercury, Jupiter, Venus, Saturn, Rahu, and Ketu.
May all planets be peaceful.*

Ohm, I bow down to the nine planets.

If you cannot read the Gaayatri mantra for each planet, then the last mantra (Brahmaa-muraari) must be read every morning before you leave your home.

NAVAGRAHA STOTRAM

1. Sung in CHORUS

Namah Sooryaya Chandraya,
Mangalaya Budhayacha.
Guru Shukra Shani Bruhas Cha,
Raahave Ketave Namaha.

Salutations to the nine planets -- the Sun, the Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu, and Ketu.

2. Ravi

Japaa Kusuma Sankasham,
Kaashya Peyam Maha Dyutim.
Tamo Arim Sarva Paapagh Nam,
Pranatosmi Divaa Karam .

*I pray to the Sun,
Who is the son of Kaashya,
The enemy of darkness,
The destroyer of all sins,
Who shines with a light the deep crimson red of a hibiscus flower (japaa).*

3. Chandra

Dadhi Shankha Tusha Raabham,
Kshiiro Dhaarnava Sambhavam.
Namaami Shashinam Somam,
Shambor Mukuta Bhushanam.

*I pray to the Moon,
Whose complexion resembles curds, the whiteness of conch shells, and snow.
He is the ruling deity of the soma-rasa born from the Ocean of Milk,
And he serves as the ornament on the head of Lord Shambhu (Shiva).*

4. Kuja

Dharani Garbha Sambhuutam,
Vidyut Kanti Samaprabham.
Kumaram Shakti Hastam Cha,
Mangalam Prana Maa Myaham.

*I pray to Mars,
Who is the son of the Earth Goddess.
He shines with the brilliance of lightning, and carries a spear in his hand.*

5. Budha

Priyangu Kalikaa Shyamam,
Rupenaa Pratimam Budham.
Sowmyam Sowmya Guno Petam,
Tam Budham Prana Maa Myaham.

*I pray to Mercury,
Who is dark as the night (or a bud of millet)(a type of wheat),
Lovely as a lotus flower,
Fragrant like a bud of priyangu (a type of herb).
He is beautiful, gentle, intelligent and possesses all attractive qualities.*

6. Guru

Devanaam Cha Rishii Namcha,
Gurum Kanchana Sannibham.
Buddhi Bhuutam Trilo Kesham.
Tam Namami Bruha Spatim.

*I pray to Jupiter,
Who is the teacher of gods and rishis, intelligence incarnate,
And lord of the three worlds.*

7. Shukra

Hima Kunda Mruna Labham,
Daityanam Paramam Gurum.
Sarva Shastra Pravak Taram,
Bhar Gavam Prana Maa Myaham.

*I pray to Venus,
Whose complexion is white as an ice-covered pond,
Who is fragrant as crushed sandalwood and jasmine,
Who is the guru of demons, expounder of the scriptures, and descendent of the sage
Brigu.*

Pray to Venus for creativity and success in such things as trading in the markets.

8. Shani

Neelaan Jana Sama Bhasam,
Ravi Putram Yama Grajam.
Chhaya Martanda Sambhutam,
Tam Namaami Shanaish Charam.

*I pray to Saturn,
Who is dark like a storm cloud, a black collyrium, and nilanjana ointment.
He is elder brother of Lord Yama (Death),
And son of Lord Surya (Sun) and Lady Chaya (Shadow).*

9. Rahu

Ardha Kaayam Mahaa Viiryan,
Chandraa Ditya Vimar Dhanam.
Sinhi Kaa Garbha Sambhutam,
Tam Rahum Prana Maa Myaham.

I pray to Rahu, who has half a body yet possesses great power,

He is eclipser of the Sun and Moon, and son of Simhikaa (in the Mahabharata, she was the demon who tried to kidnap Draupadi and had her nose cut off)(in the Ramayana, she is killed by Hanuman when she tries to eat him).

10. Ketu

Palasha Pushpa Sankaasham,
Taarakaa Graha Mastakam.
Rowdram Rowdraat Makam Ghoram,
Tam Ketum Prana Maa Myaham.

*I pray to Ketu,
Who is red like the palaasha flower,
Who is head of the stars and planets,
And who is fierce and terrifying.*

11. Sung in CHORUS

Iti Vyaasa Mukhodgiitam Yah Pateth Susa Maahitah
Divaa Vaa Yadi Vaa Raatrau Vighna Shaantir Bhavishhyati

Those who read the song sung by Sage Vyaasa, will be joyous, sovereign and powerful, and will succeed in appeasing obstacles, occurring by day or by night.

12. Sung in CHORUS

Iti Shrii Vyaasa Virachitam Navagraha Stotram Sampoomnam

Thus ends the song of praise of the nine planets composed by Shri Vyaasa muni.

GANESH GAYATRI

Ohm Ekadantaaya Vidmahe,
Vakratundaya Dheemahi,
Tanno Danti Prachodayaat.

*Ohm. I pray to Lord Ganesh, who has one tusk and a curved elephant trunk.
May he inspire our mind and illuminate and our understanding.*

Recite Ganesh Gayathri to remove obstacles.

DURGA GAYATRI

Ohm Girijaye Cha Vidmahe,
Shiva Priyaye Cha Dheemahi,
Tanno Durga Prachodayaat.

*Ohm. I pray to Girija Devi, Daughter of the Mountain, Beloved of Lord Shiva.
May she inspire our mind and illuminate and our understanding.*

Recite Durga Gayatri to fight suffering, injustice, diseases, poverty, delusion, envy, depression and emotional vices.

LAKSHMI GAYATRI

Ohm Mahalakshmyaye Cha Vidmahe,
Vishnupriyaye Cha Dheemahi, □
Tanno Lakshmi Prachodayaat.

*Ohm. I pray to Lakshmi Devi, consort of Lord Vishnu.
May she inspire our mind and illuminate and our understanding.*

Recite Lakshmi Gayatri to increase wealth, luxuries, promotion, status.

SARASWATI GAYATRI

Ohm Saraswateyaye Cha Vidmahe,
Brahmapatniyaye Cha Dheemahi,□
Tanno Saraswati Prachodayat.

*Ohm. I pray to Saraswati Devi, consort of Lord Brahma.
May she inspire our mind and illuminate and our understanding.*

Recite Saraswati Gayatri for memory, wisdom, knowledge and creativity.

BRAHMA GAYATRI

Ohm Parameshwaraye Vidmahe,
Paratativaye Dheemahi,□
Tanno Brahma Prachodayat.

*Ohm. I pray to Lord Brahma, the Ultimate Lord and Creator of the Universe.
May he inspire our mind and illuminate and our understanding.*

Ohm Chatur Mukhaya Vidmahe,
Hamsarudhaya Dheemani,□
Tanno Brahma Prachodayat.

*Ohm. I pray to Lord Brahma, Creator of the Universe, who has four divine faces,
and is seated on a pure white swan.
May he inspire our mind and illuminate and our understanding.*

Recite Brahma Gayatri to increase productivity and creativity.

VISHNU GAYATRI

Ohm Narayanaye Vidmahe,
Vasudevaye Dheemahi,
Tanno Vishnu Prachodayat.

*Ohm. I pray to Lord Narayana, who dwells in all beings, and is ruler of the world.
May he inspire our mind and illuminate and our understanding.*

Recite Vishnu Gayatri for safety and welfare.

SHIVA GAYATRI

Ohm Panchavaktraye Vidmahe,
Mahadevaye Dheemahi,□
Tan No Rudra Prachodayat.

*Ohm. I pray to the fierce Lord Rudra, who has five faces.
May he inspire our mind and illuminate and our understanding.*

Recite Shiva Gayatri for relief from your problems, peace, and prosperity.

RAMA GAYATRI

Ohm Dasarathaaya Vidhmahe,
Sita Vallabhaya Dheemahi,
Tanno Rama Prachodayat.

*Ohm. I pray to Lord Rama, son of King Dasharatha, husband of Sita Devi.
May he inspire our mind and illuminate and our understanding.*

Recite Rama Gayatri for security and status.

HANUMAN GAYATRI

Ohm Anjaneyaye Cha Vidmahe, □
Mahabalaye Cha Dheemahi,
Tanno Hanuman Prachodayat.

*Ohm. I pray to Lord Hanuman, son of Anjani Devi, of great stature.
May he inspire our mind and illuminate and our understanding.*

Ohm Anjani Sutaya Cha Vidmahe,
Vayu Putraya Cha Dheemahi,
Tanno Marutih Prachodayat.

*Ohm. I pray to Lord Hanuman, son of Anjani Devi,
The brave Lord Maruti, son of Lord Vaayu (wind).
May he inspire our mind and illuminate and our understanding.*

Recite Hanuman Gayatri for love of selfless service.

KRISHNA GAYATRI

Ohm Damodharaya Vidmahe,
Rukmini Vallabhaya Dheemahi,
Tanno Krishna Prachodayat.

*Ohm. I pray to Lord Krishna, who, when his mother Yashodha tied a rope around his waist and tied it to a mortar, dragged that mortar between two trees, broke them, and gave salvation to the two devas who had been turned into trees because of a curse. He is also the beloved of Rukmini.
May he inspire our mind and illuminate and our understanding.*

Ohm Devkinandanaye Vidmahe,
Vasudavaye Dheemahi,
Tanno Krishna Prachodayat.

*Ohm. I pray to Lord Krishna, son of Devaki and Vasudeva.
May that Lord Krishna of dark complexion, who steals the heart,
May he inspire our mind and illuminate and our understanding.*

Recite Krishna Gayatri for spiritual success.

RADHA GAYATRI

Ohm Vrashbhanujaye Vidmahe,
Krishnapriyaye Dheemahi,
Tanno Radha Prachodayat.□

*Ohm. I pray to Radha, beloved of Lord Krishna, daughter of Vrishabhanu.
May she inspire our mind and illuminate and our understanding.*

Recite Radha Gayatri to increase devotion and divine love.

SITA GAYATRI

Ohm Janaknandiniye Cha Vidmahe,
Bhumijayai Cha Dheemahi,
Tanno Sita Prachodayat.

*Ohm. I pray to Sita Devi, daughter of King Janaka and Earth Goddess Bhumi.
May she inspire our mind and illuminate and our understanding.*

Recite Sita Gayatri to increase power to work on oneself, penance, and tolerance.

NARAYANA GAYATRI

Ohm Narayanaya Vidmahe,
Vasudevaya Dheemahi,
Tanno Narayanah Prachodayat.

*Ohm. I pray to Lord Narayana, the all pervading spirit who lives in all of us,
The son of Vasudeva.
May he inspire our mind and illuminate and our understanding.*

Recite Narayana Gayatri to increase administrative power.

NARASIMHA GAYATRI

Ohm Ugranarsinghaye Vidmahe,□
Vajranakhaye Dheemahi,
Tanno Narasingha Prachodayat.

Ohm. I pray to Lord Narasimha, who is half man and half lion, with sharp teeth to cut through the demons of darkness, and nails hard as diamonds to pierce the veil of ignorance.

May he inspire our mind and illuminate and our understanding.

Ohm Narasimhaya Vidmahe,□
Vajranakhaye Dheemahi,
Tanno Narasimha Prachodayat.

Ohm. I pray to Lord Narasimha, who is half man and half lion, with sharp teeth to cut through the demons of darkness, and nails hard as diamonds to pierce the veil of ignorance.

May he inspire our mind and illuminate and our understanding.

Recite Narasimha Gayatri to increase our ability to help others.

INDRA GAYATRI

Ohm Sahasra-Netraye Vidmahe,
Vajra hastraye Dheemahi,
Tanno Indrah Prachodayat.

Ohm. I pray to Lord Indra, who has a thousand eyes and a thunderbolt in his hand.

May he inspire our mind and illuminate and our understanding.

Recite Indra Gayatri for security in aggression or war.

HAYAGRIVA GAYATRI

Ohm Vanishwaraye Vidmahe,
Hayagrivaye Dhimahi,
Tanno Hayagrivah Prachodayat.

*Ohm. I pray to Lord Hayagriva, husband of Saraswati Devi, and God of Speech.
May he inspire our mind and illuminate and our understanding.*

Recite Hayagriva Gayatri to increase courage and remove fear.

YAMA GAYATRI

Ohm Surya Putraye Vidmahe,
Mahakalaye Dhimahi,
Tanno Yamah Prachodayat.

*Ohm. I pray to Lord Yama, son of Lord Surya.
May he inspire our mind and illuminate and our understanding.*

Recite Yama Gayatri for freedom from the fear of death.

VARUNA GAYATRI

Ohm Jalbimbaye Vidmahe,
Nila Purushaye Dheemahi,
Tanno Varunah Prachodayat.

*Ohm. I pray to Lord Varuna, God of Oceans and Rivers.
May he inspire our mind and illuminate and our understanding.*

Recite Varuna Gayatri for increase of love between man and woman.

AGNI GAYATRI

Ohm Maha Jwalaye Vidmahe,
Agnidevaye Dheemahi,
Tanno Agnih Prachodayat.

*Ohm. I pray to Lord Agni, God of Fire.
May he inspire our mind and illuminate and our understanding.*

Recite Agni Gayatri to provide strength, vigor, energy and vitality to mind and body.

PRITHVI GAYATRI

Ohm Prithvi Devye Cha Vidmahe,
Sahasra Moortaye Cha Dhimahi,
Tanno Prithvi Prachodayat.

*Ohm. I pray Prithvi Devi, Mother Earth, holder of a thousand forms.
May she inspire our mind and illuminate and our understanding.*

Recite Prithvi Gayatri for stability, patience, cooperation.

KAM GAYATRI

Ohm Kamdevaye Vidmahe,
Pushpvanaye Dheemahi,
Tanno Kamah Prachodayat.

Recite Kam Gayatri for increase in stamina, vitality and sexual power.

TULASI GAYATRI

Ohm Tulasi Devyai Cha Vidmahe,
Vishnu Priyayai Cha Dheemahi,
Tanno Brindah Prachodayat.

Ohm. I pray to Tulasi Devi (aka Brinda), beloved of Lord Vishnu.

May she inspire our mind and illuminate and our understanding.